

Feb. 11⁶



SUBJECT: The Test
Commit to the

D. 2/11
GD

The great theologian Dr. Charles Hodge:
From 50 years study of the Bible, theology at Princeton, last century.

"Whatever arouses the moral
nature, whether it be danger, or
suffering, or the approach of death,
banishes unbelief in a moment.
Men pass from skepticism to faith,
in many instances, instantaneously;
not, of course, by a process of
argument, but by the existence
of a state of consciousness with
which skepticism is incompatible,
and in the presence of which ^{UNBELIEF} it
cannot exist. -- The moral
law is written in man's very
nature. ... He recognizes the
existence of a God to whom he is
personally responsible. ... To this
extent, the knowledge of God is
innate and instructive. Men do
more need to be taught that
there is a God than they need to be
taught that there is such a thing
as sin."

Heb. 11:5 "for he that cometh to God
must believe that he is . . ."

"The Invisible Ingredient"

SUBJECT: "— He that cometh to God . . ."

(Faith the door to life in heaven).

Reality in Religion

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1. The great road that builds life, our world - ^{believe} faith ^{trust}.
- (1) the farmer sows his seed, struggles in hope. God makes it grow.
 - (2) Doctor operates. "God heals."
 - (3) Banker opens door. Revised policy. ^{what description are you searching for? what are you really about? what are your real intentions?}
 - (4) Father builds a house. ... faith, love, peace, trust.

Faith ploughs the ground, sows the seed, builds our world with it. It makes our house, rises our children, unites God, enters heaven.

2. All human discovery, progress, achievement... "by faith"
- Columbus sailing westward - "I believe..."
 - Explorers crossing oceans - "I believe..."
 - Engineers cutting across a land - "I believe..."
 - Scientists in involvement long - "I believe..."
 - Dr. Best seeing way to make insulin - "I believe..."

The marvels of the 20th century ^{radio, television, radio, jet propulsion, penicillin, hydrogen} } have since begun to see them in last few years with my faith of the soul, as determined their presence, pluck them out of the unknown.

3. Science: There is nothing new under the sun. That which is has been already. The whole scene of nature created by laying, intricate laws under strictest order. In 6 days God created heaven & earth, all things that live, and rested from his work. - the stars, the moon, the sun, the earth, the atmosphere, the oceans, the mountains, the animals, the plants, the insects, the birds, the fish, the reptiles, the mammals, the birds, the insects, the plants, the animals, the minerals, the metals, the stones, the fossils, the bones, the shells, the corals, the reefs, the glaciers, the icebergs, the mountains, the hills, the valleys, the rivers, the lakes, the seas, the oceans, the atmosphere, the clouds, the rain, the snow, the hail, the lightning, the thunder, the earthquakes, the volcanoes, the hurricanes, the typhoons, the tornadoes, the comets, the meteors, the asteroids, the planets, the stars, the galaxies, the universe.

- the earth brought forth its creatures of plants, populated itself with its catalogues of animals, birds, the sea gathered its quantities of fishes and creeping things, and man scrounged forth with all his physical, mental, moral, spiritual attributes just as before God rested on the 7th day from all his work. Man has received no new powers of faculty. Difference is mere only difference in proportion of material elements.

CONCLUSION

The only and true wisdom - to leave it to the feet of God, leaving the things.
 (5) "God made Canaan, I made you." "I can do all things through Christ who strengthens me." "For without me ye can do nothing."

Samuel
 Young
 1849

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Feb. 11: 6 Continued

Trees.

Yogi Kilmer.

I think that I shall never see
A poem lovely as a tree

A tree whose hungry mouth is pressed
Against the earth's sweet flowing breast

A tree that looks at God all day
And lifts his leafy arms to pray.

Poems are made by fools like me,
But only God can make a tree.

Flower in the Crannias well

Alfred Lord Tennyson

Flower in the crannias well

I pluck you out of the Crannias.
I hold you here, root and all, in my hand.
Little flower, - but if I could understand
What you are, root and all, as well as all,
I should have said what God and man is.

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Each in his Own Tongue
William Herbert Carruth.

A haze on the far horizon
The infinite, tender sky.
The rich, ripe tint of the conifers,
And the wild geese sailing high
Are all we see. Land and lowland
The theme of the golden rod.
Some of us call it autumn,
And others call it God.

A quiet progress of duty
A million strands for his good
Sonnets drawn by the hand
And given on the road.
And millions, into, bundle and manchet,
The straight, hard pathway fold.
Some call it Conservation,
And others call it God.

TEXAS

- (a) "All of us were born in Texas"
You are those who say that, just as, since they were born in Texas"
-

Texas is some place:

1. Size

(a) The state - bounded by the ^{west} coast, ^{south} coast, ^{east} coast, ^{north} coast.

(b) The town - Anderson.

2. Weather

Hot, humid, big state
Big town - big
More people than.

Congratulations to students,
parents,
faculty

(a) Euclid, "There is no royal road to geometry."

But you don't understand people. I was a scientist -
except that I can be almost sure in a test-tube or a display
in a laboratory experiment. I would like to be a scientist.

"The path of life is hard and rough
Because we do not know enough.
When I know by long searching
What will happen then I can cope."

Some things cannot know in religion, in God is not.
But we do not know.
We do not know what we make the mystery.

But some things can know, we demonstrate.

This is us: science, invention, discovery, we are not afraid.
We are not afraid. We are not afraid. We are not afraid.

The man: the greatest invention. God
kind
kind
God.
God.

Know to us as the Great Physician!
Matt. 8: 1-3 [text]

"The great miracle worker" "Healed a leper"

The crowd roared - ready to do for him - he alone is not
Help from God!

(1) The unknown, mysterious.

"Jesus touched him" - The crowd roared.
The leper had forgotten what the touch of a hand felt like
washed clean of the disease
a heart - shivering with disease around his body -
Now the man of faith had done the thing he had
it was his life.

Like his response - "It hath been said - but I say...
it was to be - but now"
put it in without - but now, it was to be,
faded the light.

10. There is a great man, my work for the people
I'm going to get to the bottom of it.

Bayliss Memorial Hospital
Memphis Tenn.
Commenced for names.
May 2, 1950

"He that cometh to God" - Reality or Illusion
Hb. 11.2

No reality in it... just suggestion

(a) Two magicians salute screen days, first
time ever met one. The first tried to a thin, the
million grasped the air on eye on his face, made
fiercely away. His son - your days, remember.
The screen, "why you had dream why do you
can't do that?" Calm down - just shuttles
So the great day - when the message "

This God business - I don't see it.

Neither does the dead, the dead
The dog in his dream with utterance, former of
The coat of gray in murder, others one to gaze today
to the blind God does not as it
" " dead " " dead
" " life " " life

The stars to many. To be absent is

A tree " " " " But to gaze at them

A flower " " " " " " " " " " " "

Eyes of the soul as from everywhere.
(a) "A mist on the far horizon"

(b) Pompey 63 B.C. "Nothing... empty"
But also 6.

D. Stuebel next
12/57
↓

8/1/51
Balavia 7/51 Texas Tex 4/51

But you don't understand words, I am a scientist, accept nothing but can be demonstrated in a few facts or displayed in mathematical equations. I wonder at the stress, science.

Silly. Really, we don't know anything about anything. just ideas, that is all. Can't know...

- Eating (2) assimilate in. movement of brain, potato
- (1) Gravity. Holds world together. Why? Gravity.
- Earth. Growth. Sleep. Light.

May be best, we not know.
(1) We'll find out under much the antipog.

The great word that builds our world is - faith

- (1) The grass grows, comes by seed, ploughs in light ^{and} ^{water} ^{and} ^{sun.}
- (2) The sheep grows, comes by choice. Rains easily
- (3) The trees grow, come by choice. Rains easily

The lower have
just like, but you, says to see, builds an institution
makes of my fears on children, comes to get into heaven.
Justly what, not say, cut, of them, wisdom.

All human discovery, progress
Growth by sailing mountains - "I believe"
Growth in cutting down the - "I believe"
Growth in the field
Growth in the world of things
Growth in the way of the world
Growth in the way of the world
Growth in the way of the world

The research) 2nd ...
Growth
Growth
Growth
Growth

See some things, ...
to see them or that have been - with my
faith, by the world, ...
because, please them out, ...

- (1) See Washington, ...
- (2) can do all things through faith ...

RETURN TO

Heb. 11:5 "THE PRICELESS INGREDIENT"

"He That Cometh to God"

(2) Squibbs, paying more for their drugs. "The priceless ingredient." Integrity with ^{confidence} ^{of} ^{faith} ⁱⁿ ^{God} ^{and} ^{not} ⁱⁿ ^{money}.

I How much that enters into our lives!

(3) In America, no fruit, many letters, ^{unwashed} vegetables...
In Germany, many places is study - no water.

Here the water we drink - food we eat.

[Lona is outside, say in a piece of Old Dobbin, how much for a start.]

1. Our institutions: ~~built on faith~~: the American way of life.
"Banks, money"
"Public Schools"
"Government, courts"

2. Our work done in faith.
The farmer sows his seed, ploughs in hope.
The railroader runs his engine
The seaman pilots his boat
The pilot flies his ship.
The business institution - how much better, the ^{employee} ^{believes} ⁱⁿ ^{it}.

3. In all human history, progress.
Calculus has sailing instruments. "I believe."
Engines with their immense
power in the steamboat
Edison as the inventor of
the electric light and
the first sailing a way to make machines.

The records of the 20th century:
radio
radar
penicillin
jet propulsion
atomic energy
synthetic
nylon

Here arise the beginning of modern. But man began to
see them only in the last few years - all things with the
aid of faith, & the soul, and so uninvolved, disinvolved
their presence - to bring them out of the unknown.
pled

The Crucial Ingredient
 II. In Our Relationship with God,
 77 believe in Him - trust - have faith.

1. That He is.
 "But I don't see Him!" written down the heart, the Lord of all
 The dog in his kennel, the man in his
 glory for himself, the man in his
 the man in his glory, the man in his
 the man in his glory, the man in his

The stars to many - but to the Lord with 19
 a tree of gold, bark, wood -
 a flower to many - but to a dragon
 down, the eagle, the eagle.
 Eyes of the soul see this very nature.
 (1) "a mist on the face of the dragon"

2. That He is a rewarder of them that diligently seek Him.

- (1) In His Temple.
 (2) Simply 63 B.C. get the picture - hand out . . .
 (3) The most of them country of the picture show
 (2) In the place of prayer.
 (a) The mission, the heart watching every man, dress, manner
 are especially, but walk as the prayer. Talk into yourselves.
 (3) In His will for us here.
 (a) Paul - heard the voice of God
 the others - a sound, voice.
 (4) In the presence of Jesus to save.
 Side by side in the grave - one brand, yield
 - the other, remains behind.

Heb. 11:5 "But without faith it is impossible to please him, for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

HE THAT COMETH TO GOD

The magic password: the miracle working word
The key to peace and beauty: the door to life and success > FAITH

How (you say) do you dare to speak of things far removed: theological significance.
But no. To speak of the most common things of life: faith, hope, trust.

I. A vital element in every human relationship, experience.
We do not realize the elements of faith that enter into all the activities and institutions of our human family.

1. Our institutions.

Marriage - laws, faith in our nation.
Courts, legislatures, government
Schools, public institutions.
Banks, financial system, business organization.

2. Our work.

Man sows his seed - faith, glorifies in hope.
The sailmaker runs his business, the sailor/plumber his ships.
The farmer sows his seeds: by faith, they believe in them.
Even the man who can hope, faith is his best friend.

3. Our achievements, discoveries.

The watchword: "I believe."

Colonies sailing westward.
Engineer cutting through America
Fighting on the steamboat
Discovery of independent lamp
Scientist seeing viruses.

The requirements of the 20th century. Radio, radar, television, jet propulsion, computers, space.
This is the beginning of a new era. But more progress to see than any
of the last few years. See them with eyes of faith, of the soul, and
no reward, reward this present: a faith that cuts through the unknown.
glad!

II. So our discovery and knowledge, God. Test. "He that cometh to God, I don't see." ^{John 1:18}

1. Is there such an One in the world?

1. "I see his tracks"

The stone to memory - but to find out!
a tree - - - - -
a flower - - - - -

Eyes of the soul see them everywhere.
(1) "I want to see you, Jesus."

Theologians do know, but we are not
given any firm ground
The way of God is the path of
the righteous.

To the end of the world
- - - - -
- - - - -
- - - - -
- - - - -
- - - - -
- - - - -

2. Is Jesus real or not?

Truth, "do you need to go?" - you can imagine what it is like.
And the Bible says "but in fact" some say
"I don't see you" - "I will see you" - "I will see you" - "I will see you"

3. Is he here or not?

Philippians 2:6: "He is here. I know this. He knows me. He is
not for your eyes. He is the real thing in the world."

(1) The sanctuary and service to you.
- - - - -

(2) The coming in prayer to you.
- - - - -

(3) The call of God to you.
- - - - -
- - - - -

Test. He that cometh to God -
faith ploughs the ground, sows the seed, builds a house, takes the name
reads an edition, work is to be done, come to God, bringing prayer.
Hearts in your, learn to think, what does.

Christ the King
July 1943

July 1943

July 1943
July 1943

"There is nothing new under the sun; that which is has been already."
The whole scene of matter was created in the beginning; the continents have added
nothing to it nor taken anything from it. In 6 days God created the heavens &
the earth - all things therein. The nations that move over marching along
and descend from the disintegration of the antediluvian. The jewelry that adorns our
apparel, the medicines that heal our diseases, the instruments that enrich our
hands, the iron, metals that form our mechanical appliances, the minerals that
enrich the desolation of our forests, lay buried in the cold clay earth
beneath the feet of Cain & Abel. The electricity that lights our cities, sends
our wires across the sea (the other way) telegraphs from the clouds the
apparel, the food. ^{of from the} _{light}

The earth brought forth its genera of plants and quadrupeds with its
catalogue of animal traits; the sea yielded its generation of fishes
and creeping things; and man walked forth with all his physical
organs, mental attributes perfected, his hand, mouth, while
breathing, before the "rest" on the 7th day for all his work was
done. He received no new forces or faculties. Different organs, different
in organization, the original elements.

II. ^{Over} The Discovery of God is Dependent Upon It.

1. Whether He is in the universe is not.

(a) "I see his tracks in the sunrise, sunset, evening, and at night."
To many, the stars reveal nothing. But to Psalmist, H...
To some, a tree bark, gold, leaves. To a young Hebrew...
To hosts of people, a wild power. To a Tennyson, "Unwearied"

(b) "Each in his own language"

2. Whether God is in the Temple is not.

Parag. 67135.
Parag. 6.

So here.

3. Whether he answers prayer is not.

(a) Jesus in Jn 12. "The Jews that believed in him the voice of God."

(b) The praying, kindly in prayer.
The all-forgiving father, readily answered.

4. Whether a will for our lives is not.

A voice to men of Damascus and
A call to winds, God to stand.

5. Whether Jesus a Saviour is not.

"And he marvels at that inability" Nazareth. Most every people.
f. Sychar.

The service here. Side by side. One response, the left, in truth.
One see the God, the one with j.

Faith plunges the ground, sails the sea, builds over its structures
under a house, runs in children, comes to God, finds a Jesus, with heavy
ability cuts off human wisdom, under morning, friendships, shadows.

Faith, God ! Take Down.

M
9/64

6. 11. 5 "But without faith it is impossible to please him, for he that cometh to the Father believeth that he is..."

A Miracle-Making Word.
The Key to Time and Eternity.
The Door to Life and Heaven.

F A I T H

I. Human Endeavor is Built Upon It.

We do not realize the element of faith that enters into all the activities and institutions of the human race.

1. The work of our world.

The farmer sows his seed in faith, ploughs in hope
The merchantman buys his stock, advertizes his goods.
The trader opens his doors. How easily misled (J. Sallans told)

2. The institutions of our world.

Marriage and the home. Faith is one mother.
The government, executive, legislative, judicial.
The school system.

3. The progress of our world.

Examples:

Columbus sailing the sea
Engineer cutting the Panama
Edison or his contemporaries
Scientist daily research

laboring by faith.

The marvels of the 20th century.
Rockets, radios, airplanes, automobiles, etc. have risen to
begin of 20th century. But now begin
to see them out of the last few years.
See them with eyes of faith, of soul.

III. Relationship with Things Spiritual, Divine:

All Heavenly Hopes are Built Upon Faith.

Orbiting
Interpenetrations
Realities

1. Whether God is the Universe - or not

(a) "I see His tracks in the sunrise, the morning, the evening tide, and at night."

To many, the stars, spheres, reveal nothing.

To the Psalmist: "The heavens declare the glory of God."

To some, a tree merely bears, fruit, leaves

To a Joyce Kilmer a revelation of God's creation.

To hosts of people a flower in a broken, faded world just a word

To Emerson a revelation of the deepest spirit in life.

(b) Each in his own language.

2. Whether God is the Temple - or not

Simply changing into holy of holies, throwing back curtains.

1. said: "The Lord hath high and lifted up." Presence felt by poets, people then centuries.

There is God - "it shrouded"

to Jesus - the voice of God.

Then on road to Damascus - a voice

called - call of God, vision of Jesus.

3. Whether an answer to prayer - or not

(a) The missionary kneeling, praying. Another, watching everything, the next prayer. Leading his mind. The narrow beam - talking to God, and he answered! Oh glory of glory! Out of the night, silence

4. Whether grace is Sarcasm - or not.

The service - side by side. One takes, the left. One responds on return, on reward. One sees the Lord - the other, something.

(b) The woman at the well. "Come out of courtesy, to be well, persuaded, or something. Down the side, broken up. "I do not know what is the matter with me. Broken up inside. This Sarcasm you speak, it, I want to give my life to him. Something has happened to me. I felt I must come."

Faith ploughs the ground, sows the seed, reaches to know, continues to winnow, ^{his own initiation} enters friendship, makes the vows, comes to God, trusts in Jesus, makes a heaven.

Refuse to believe - cut off human endeavor.
" " " - needs friendship, marriage, home
" " " - shut out from God, Christ, the family of heaven.

F-A-I-T-H
July 10 / 1884

In another desert, the wanderers? God. The Syrian sought
nearly gone, "how know, your I?" The faithful become
unable to answer. That night, "came through the
camp. Not many hours ago I had reached, a ~~man~~
& came passing last night." The faithful, "how know?
so know? take him? touch him? would he?" No.
his presence is the seal."

Kahlil Gibran, the Syrian, explained his remarkable modern painting of Jesus:

"Last night I saw His face again, clearer than I have seen it."

Handel, author of the Hallelujah Chorus, declared:

"I did see God on His throne."

During the terrible stress of the war, many affirmed positively that they saw "The White Comrade." Phillips Brooks, the great preacher, testified:

"He is here. I know Him. He knows me. It is no figure of speech. It is the reallest thing in the world." *J. D. Smith*

The Master promised, "I will come to you."

Livingstone declares: "He was a gentleman who said 'Lo, I am with you.' He keeps His promise." *We shall see*

We must believe that He is, and

Each in His Own Tongue
William Herbert Carruth

A haze on the far horizon,
The infinite, tender sky,
The rich, ripe tint of the cornfields,
And the wild geese sailing high—
And all over upland and lowland
The charm of the golden-rod—
Some of us call it Autumn
And others call it God.

A picket frozen on duty
A mother starved for her brood,
Socrates drinking the hemlock,
And Jesus on the rood;
And millions who, humble and nameless,
The straight, hard pathway plod, —
Some call it Consecration,
And others call it God.

Flower in the Crannied Wall
Alpes for Lemmon

Flower in the crannied wall,
I pluck you out of the crannies,
I hold you here, root and all, in my hand,
Little flower - but if I could understand
What you are, root and all, and all in all,
I should know what God and man is.

Flower in the Crannied Wall
Alfred Lord Tennyson

Flower in the crannied wall,
I pluck you out of the crannies,
I hold you here, root and all, in my hand,
Little flower - but if I could understand
What you are, root and all, and all in all,
I should know what God and man is.

The geologist¹ writes in Ps. 114:6
of the great God who makes the
mountain to tremble

whose touch causes them to
smoke in Ps. 144:5

whose voice calms the waves
of the sea. in Ps. 107:29

The astronomer writes in Ps. 147:4
of the mighty God who knows
the number of the stars and calls
them all by name.

The zoologist writes in Ps. 148:10
of the God who calls for all
the beasts of the field, for all
creeping things, and for the flying
fowls to praise Him

The botanist writes in the beautiful Song of Solomon 2:2 of the God who is purer than the lilies.

The embryologist writes in Ps. 139:16 of the creator God who sees our substance yet being imperfect.

The anatomist writes in Ps. 103:14 of the God who knows our frame and remembers the we are dust.

The physician writes in Ps. 103:3 of the God Jehovah who Redeemeth all our diseases.

The chemist writes in Ps. 118 of the Redeemer who makes our blackest sin whiter than snow.

The physicist writes in Eccl. 3:14 of the God who created us and preserves all matter.

The orthopedist writes in Matt. 15:31 of the great physician who makes the lame to walk.

The optician writes in Ps. 7:22 of the God who makes the blind to see.

The psychologist writes in Ps. 6:8 of the all-wise God who knows all our thoughts & sins.

The economist writes in Eccl. 5:11 of the discerning God who sees that as goods are increased so are they increased that consume them.

The physiologist-gerontologist writes in Ps. 82:14 of the God who gives men strength in their old age.

The artist writes in Gen. 9:13
of the God who sets his rainbow of
color in the clouds.

The astronomer writes in Ps. 104:3
of the mighty God who makes the
clouds his chariot - who rides
upon the wings of the wind.

The radio-technician writes in
Ps. 139:9 of the God who runs on the
light rays of the morning and bears his
message to the uttermost part of the sea.

The electrician writes in Job 38:35
of the God who commands the lightning
to sound his voice.

The meteorologist writes in Gen. 30:4
of the omnipotent God who gathers
the winds, and the seas in the hollow
of his hands.

The agronomist and the agriculturist
write in Ps. 104:14 of the caring God
who causes the grass to grow for
cattle and the herbs of the field to
flourish for the use of man.

at Michael-Angelo strokes with Christos.
But declared he did not move without
his eyes then with this. Got into the year
sent, the souls left.

Excavation in a part, the ancient Roman
Eyes, found pieces, stationary. He was
out! Sent for Anglo.
said his hand in the cold water.
Felt wrong, eyebrow, lip, chin, peaceful
curved, neck, shoulders.
Whispered, "It is from the hand of a
master. The ideas must have made
it."

A man, artist, placed it in ^{set} mouth.
"It is the hand of a master"

Even look to the eye, soul, it?
a marvel specimen of Bellows-
? declare I see the way (Not - the
Raymond } a master craftsman